

Order of Worship

(*Please rise in body or in spirit.)

PRELUDE	RELUDE"Pièce Héroïque" (Franck)		Н	enry Repp	
INTROIT	"Hosanna! Blo	essed Is He!" (McClure)) Cha	ancel Choir	
GREETING			Rev. T	odd Lattig	
*CALL TO WORSHIP Kathleen Meredith The people considered Jesus a special person. We wonder — why? The people shouted hosanna in praise of Jesus. We want to join in the chorus of hosannas. Tell us why we should shout Hosanna.					
*OPENING H	IYMN	"Hosanna, Loud Hosar	nna"	UMH 278	
*OPENING PRAYER Kathleen Meredith In a world of might and control, you speak of children and mustard seeds, vulnerability and risk. Don't you know just where this could lead us? Don't you know where this will lead you? Amen.					
ANTHEM	"Hosanna, Lo	oud Hosanna" (arr. Larte	er) Cha	ancel Choir	
COMMUNITY PRAYER				Rev. Lattig	
CHORAL RESPONSE TO PRAYER Chancel Cl					
KIDS ROCK CHILDREN'S SERMON				Rev. Lattig	
SCRIPTURE READING K				n Meredith	
Mark 11:1-11					

11 As Jesus and his disciples approached Jerusalem, they came to the towns of Bethphage and Bethany on the Mount of Olives. Jesus sent two of them on ahead. ² "Go into that village over there," he told them. "As soon as you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here. ³ If anyone asks, 'What are you doing?' just say, 'The Lord needs it and will return it soon.'" ⁴ The two disciples left and found the colt standing in the street,

⁴ The two disciples left and found the colt standing in the street, tied outside the front door. ⁵ As they were untying it, some bystanders demanded, "What are you doing, untying that colt?" ⁶ They said what Jesus had told them to say, and they were permitted to take it. ⁷ Then they brought the colt to Jesus and threw their garments over it, and he sat on it.

⁸ Many in the crowd spread their garments on the road ahead of him, and others spread leafy branches they had cut in the fields. ⁹ Jesus was in the center of the procession, and the people all around him were shouting,

"Praise God!

Blessings on the one who comes in the name of the LORD!

¹⁰Blessings on the coming Kingdom of our ancestor David!

Praise God in highest heaven!"

¹¹ So Jesus came to Jerusalem and went into the Temple. After looking around carefully at everything, he left because it was late in the afternoon. Then he returned to Bethany with the twelve disciples.

> This is the Word of God for the people of God. Thanks be to God for this Word.

ANTHEM "Sing Hosanna, Jerusalem's Song" (Powell) Chancel Choir

SERMON Questions to God: "Why is Jesus Special?" Rev. Lattig

HOLY COMMUNION (see insert)

To receive Holy Communion:

please proceed up the center aisle, receive the bread, dip it into the chalice (intinction), and move to an outside aisle to return to your seat. You are invited to kneel at the railing to pray if you wish.

OFFERTORY "The Palms" (Faure) Henry Repp You may leave your offering in the plate in the narthex or scan one of the QR codes on the back of this bulletin to make your offering electronically.

*PRAYER OF DEDICATION Kathleen Meredith King of our hearts, show us how to use our resources in a way that is pleasing to you and that carries on your mission of love and service in the world. Keep us from chasing prestige and power. Help us to live like you did — in a way that speaks truth to power. May you be what is special about us. Amen.

*CLOSING HYMN "All Glory, Laud and Honor" UMH 280 (v. 1, 3, 5)

SERVICE OF	Kathleen Meredith	
*BENEDICT	ION	Rev. Lattig
POSTLUDE	"Finale from Symphony No. 2" (Wido	r) Henry Repp

Did you know...?

The color of the drape on the banner on the altar changes weekly during Lent.

Today's drape is **gold** symbolizing royalty and a summons to reconciliation across the barriers of nation, sect, and race.



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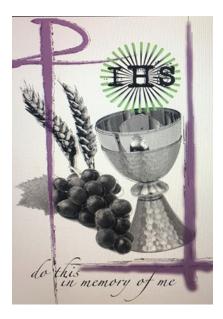




Today's Worship Leaders

Pastor Liturgist Organist/Music Director Greeter Camera Operator Soundboard Operator Rev. Todd Lattig Kathleen Meredith Henry Repp Fred Fox Jen Phlegar Jay Morrison

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Christ our Lord invites to his table all who love him, who earnestly repent of their sin, and seek to live in peace with one another. Therefore, let us confess our sin to God and one another.

Merciful God,

we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will; we have broken your law; we have rebelled against your love; we have not loved our neighbors; and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

Hear the Good News: Christ died for us while we were yet sinners; that proves God's love toward us.

In the name of Jesus Christ, you are forgiven!

In the name of Jesus Christ, you are forgiven! Glory to God. Amen.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy are you, O God, and blessed is your son Jesus Christ.

By the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. On the night in which our Lord gave himself up for us he took the bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said:

"Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in unison with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your son Jesus Christ, with the Holy Spirit in your holy church, all honor and glory is yours, almighty Father, now and forever. **Amen.**

